

it. that quene it / but / seie to
zon / in pat myt tveyne thulen
be in o bed / oon thal be takn /
petoy forlakn / tveyn wimen th
ulen be gryndige to gidre / peton
thal be takn / petoy forlakn /
tveyne in a feld / peton thal be
takn / petoy left / pei answerē
ē sepeu to hy / wher lord which
seide to hem / wher ever ye body
thal be / ydur thulen be gadrid
to gidre also ye eghs / *C. xviij.*

And he seide also to hem
a parable / y it bihouep
to preye ever more / ē not
aile / ē seide / yer was a huge m
a tree / pat dzedde not god / ney
thamede of me / and a widowe
was in pat citee / ē she cam to
hy / ē seide / venge me of my ad
nerlarie / and he wolde not long
tyme / but aft yes pigris he seide
wy yne hy silt / yon / dzedde not
god / ē thame not of man / nepe
les for yis widowe is heu to me.
thal venge hy / lest at ye laste
she conyge condeyne me / ē ye
ye lord seide / heere is what ye
domelma of wikkidnesse seip / ē
wher god thal not do venaice
of yis choline cringe to hy myt
ē day / ē thal hane patience in
hem / sopehy / seie to zon / for soo
ne he thal do venaice of hem.

Theples geslit yon pat manes
sone conyge thal fynde fety in
erpe / and he seide also to sū men
pat tristete in hem silt as pei we
ren rgtful / ē dispileden ope / yis
parable seipge / tveyne me wen
ten up into ye temple / to preye
peton a farisee / ē petoy a pyp
pican / ē ye farise stood ē preiede

by hi silt yele pigris ē seide god
I do pankigis to yee / for I am not
as ope men rancynomris / ē
anowtrers / as also yis pyp
can / I faste tveyn in ye wike /
I yne tyres of alle pigris / I ha
ue in possession / and ye pyp
stood a fer / ē wolde ney reyle his
yren to heuene / but smoot his
brest / ē seide / god be merciful to
me syner / treuly / seie to zon /
yis zede doibn into his hous / ē w
nustified fro ye of / for ech pat en
hailly hy / thal be mad lous / ē he
pat meky hy / thal be enhaillid
And yis brousten to hy zonge
children / pat he thulde touche
hem / and whne ye dupleis say
en yis pig / yon blanede he / but
hy depide to gidre he ē seide / out
fre se childre to come to me / ē
nyle se forbete hem / for of of su
che is ye kigdom of heuene / treu
ly / seie to zon / who eue thal not
take ye / ē yngdom of god as a ch
ild / he thal not entē into it / and
a pnce aride hy / ē seide / goode man
tur in what ying doyuge / thal
I weelde euclastinge hy / ē he
seide to hy / what seist yon me go
od / no man is good but god alon
ne / yon knowst ye commande me
tis / yon thalt not sle / yon thalt
not do lecherie / yon thalt not do
yeste / yon thalt not seye fals wit
nessing / wortthipe yon fadir / ē y
modir / wylch seide / I hane kept
alle yes pigris fro my zongye / ē
whne yis ying was herd hy se
ide to hy / it o ying failep to yee
selle yon alle yingis yon y hant
ē yne to porz me / ē yon thalt
hane tresour in heuene ē come

ē lube y me / whne yes pigris
weren herd / he was sorweful /
for he was ful ryche / and hy se
yng hy maad soz / seide / how
hard rei pat han money / thule
entre into ye kigdom of god / for
it is lyter a camel to passe yur
a needhe yre / yon a ryche man
to entre into ye kigdom of god /
ē yis y herden yes pigris / seiden
who may be maad saaf / ē he sei
de to hem / yo yingis yon ben in
possible anentis me / ben possi
ble anentis god / but petre sei
de / lo we han lef alle pigris / ē
han suwed yee / and he seide to hy
treuly / seie to zon / y is no ma
pat thal forlake hous or fadir
ē modir / or byren or wyf or chil
dren or feoldis for ye rewme of
god / ē thal not reslepyne many
mo pigris in yis tyme / ē in ye wo
ld to conyge euclastige hy
And hy tof his twelue disciples
ē seide to he / lo we goen up to
ierba / ē alle pigris thule be en
did yon ben wntū by ye profe
tis of māns sone / for he thal
be bitrayed to heven me / ē he
thal be stozned / ē stoungid / ē bi
spat / and afur yon han sto
gid / yon thulen sle hy / ē ye prid
de day he thal ryle axen / ē yon
vndir stoden no pig of rese / ē
yis word was hid fro hem / ē yon
vndir stoden not yo pigris yon
weren leid / but it was don w
ha ne hy cam myt to ierico / a blind
man sat bysidis ye weye / ē beg
gid / ē whne he herde ye peple
passige / he at ide what yis was
and yon seiden to hy / yon thal of
nazareth passide / ē he cryede ē